



## PRE-QUALIFICATION TENDER NOTICE

**GOVERNMENT OF PAKISTAN**  
**MINISTRY OF INTERIOR & NARCOTICS CONTROL**  
**REGIONAL DIRECTORATE ANTI NARCOTICS FORCE SINDH**

### DESCRIPTION:

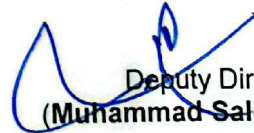
Government of Pakistan, Ministry of Interior & Narcotics Control, Regional Directorate Anti Narcotics Force Sindh requires **Pre-Qualify for Tender Repair Maintenance for Financial Year 2026-27 from GST holders, firms, vendors**. Each List is uploaded with the tender on PPRA Website. Details are as under: -

- a. **Transportation of Goods.**
- b. **Conference / Seminar / Workshop.**
- c. **Exhibition, Fair and Others.**
- d. **Transport (Repair & Maintenance of Vehicles).**
- e. **Machinery Items (AC, Lift, Photocopier Machine, Generator Repair & Maintenance).**
- f. **Repair of Office Buildings.**

### TERMS & CONDITIONS

1. Tender Documents may be downloaded from PPRA website or can be obtained from address given below for Rs.1000/- .
2. The prospective bidders are required to submit their bids in sealed enveloped on given office address mentioning "**Tender Documents**" on front side of envelope.
3. Last date for submission of bids is **25 September 2026 (Friday) which will be opened on the same date at 11:30 AM** in the presence of representatives of firms, who desire to attend.
4. A bid bond, in the shape of bank draft / pay order amounting to Rs. 50,000/- (Rupees fifty thousand only) (refundable), for each category, should be submitted (in original) with bids before closing of Tender hours on the name of "Regional Directorate Anti Narcotics Force Sindh". No such application will be entertained without earnest money mentioned in tender documents.
5. All bidders participating in the tender should be registered with FBR and must be included in active tax payer list maintained by FBR.
6. Bidders / Vendor must have past 3 years' experience in relevant field with Government Departments.
7. Tender will be decided on the Cost and Quality Basis.
8. Payment shall be made through AGPR cheque after receipt of your bill within appropriate time after completion of necessary official procedures.
9. All currency in the proposal shall be quoted in Pakistan Rupees (PKR) inclusive of all applicable taxes.
10. The bidder is hereby informed that the Government shall deduct taxes at the rate prescribed under the tax laws of Pakistan, from all payments for services rendered by any vendor who signs a contract with the Government.
11. The firm providing unsubstantiated and/or incorrect information are liable to legal action and disqualification from the bidding process.
12. The firm providing undertaking and original affidavit on judicial stamp paper for non-blacklisting from any Government Department and other Semi Government office.
13. The Authority reserves the right to reject all the applications as per PPRA Rules-2004.
14. Earnest money of successful bidder(s) will remain in custody of the office throughout FY2026-27 as performance guarantee.
15. Documents required to be submitted for pre-qualification of the firm / company is as under:-
  - a. Registration Certificate of FBR for SST& NTN.
  - b. Certificate that there is no case of litigation against firm/company.

**NOTE:** The tender is available at PPRA's website.

  
Deputy Director  
(Muhammad Saleem)

### **Contact Details**

Deputy Director (HRM)  
Regional Directorate Anti Narcotics Force Sindh,  
G-13 Block-8 Khayaban-e-Jami Clifton, Karachi  
Tel: 021-99204986

# 1. PRE QUALIFICATION PERFORMA

|                                                                                                                                                      |                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Name of the Vendors / Firm                                                                                                                           |                                                                   |
| Address                                                                                                                                              |                                                                   |
| (Telephone ,Fax & E-mail)                                                                                                                            |                                                                   |
| Year of Establishment                                                                                                                                |                                                                   |
| Sales Tax Registration No. (attached documentary evidence)                                                                                           |                                                                   |
| Income Tax No.<br>(attached documentary evidence)                                                                                                    |                                                                   |
| Banker's Name & Contact Details                                                                                                                      |                                                                   |
| Whether the Pay Order as Security Deposit Amounting to Rs. _____ Payable at Regional Directorate Anti Narcotics Force Sindh is attached if required. | Yes_____<br><br>No_____<br><br>If yes please give No, & Date_____ |
| Annual turnover supported by income tax return (For the Year 2025-26)                                                                                |                                                                   |
| Assignments in Hand                                                                                                                                  |                                                                   |
| Clientage                                                                                                                                            |                                                                   |
| Attach as separate Annexure(if necessary)                                                                                                            |                                                                   |

### TRANSPORTATION OF GOODS

**Managerial Capability**

(a) **Technical:** Number of Staff

(b) **Non-Technical:** Number of Staff

**Type of:**

Spare Parts: (Genuine or Local) etc

**Dealership Certificate**

(Copy of certificate of authorization from manufacturer, if any)

**Affidavit**

(that the firm has not been blacklisted by private, Government or Semi Government Organization(s))

The information given above is true to the best of my knowledge; I undertake to inform Regional Directorate Anti Narcotics Force Sindh of any changes that may take place later in the status of workshop, business, agency or the management etc.

The terms and conditions attached have also been read and certificate signed.

**Authorized Signature:**

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**Name:**

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**Designation:**

---

**Date:**

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**DETAIL REGARDING NATURE AND TYPE OF SERVICES/WORKS REQUIRED TO BE  
CARRIED OUT BY THE VENDOR/ FIRM**

**TRANSPORTATION OF GOODS**

| <b>Ser</b> | <b>Nature &amp; Type of Services/ Work</b>                                              | <b>Fare</b> |
|------------|-----------------------------------------------------------------------------------------|-------------|
| 1.         | Transportation of Vehicle (Double Cabins) from Sukkur City to CNS Court                 |             |
| 2.         | Transportation of Car (Saloon Category) from Sukkur City to Court                       |             |
| 3.         | Transportation of Vehicle (Hi-Ace Category) from Sukkur City to Court                   |             |
| 4.         | Transportation of Vehicles (Small Car) from Sukkur City to Court                        |             |
| 5.         | Transportation of Vehicles (Double Cabins) from Hyderabad City to Court                 |             |
| 6.         | Transportation of Vehicles (Saloon Category) from Hyderabad City to Court               |             |
| 7.         | Transportation of Vehicles (Small Car) from Hyderabad City to Court                     |             |
| 8.         | Transportation of Car (Double Cabin) from Korangi Karachi to Court                      |             |
| 9.         | Transportation of Car (Saloon Category) from Korangi Karachi to Court                   |             |
| 10.        | Transportation of Car (Small Category) from Korangi Karachi to Court                    |             |
| 11.        | Transportation of Vehicle (Hi-Ace Category) from Korangi Karachi to Court               |             |
| 12.        | Transportation of Vehicle (Hi-Ace Category) from Gulshan e Iqbal Karachi to Court       |             |
| 13.        | Transportation of Vehicle (Double Cabin Category) from Gulshan e Iqbal Karachi to Court |             |
| 14.        | Transportation of Vehicle (Saloon Category) from Gulshan e Iqbal Karachi to Court       |             |
| 15.        | Transportation of Vehicle (Small Category) from Gulshan e Iqbal Karachi to Court        |             |
| 16.        | Transportation of Vehicle (Hi-Ace Category) from Clifton Karachi to Court               |             |
| 17.        | Transportation of Vehicle (Double Cabin Category) from Clifton Karachi to Court         |             |
| 18.        | Transportation of Vehicle (Saloon Category) from Clifton Karachi to Court               |             |
| 19.        | Transportation of Vehicle (Small Category) from Clifton Karachi to Court                |             |
| 20.        | Transportation of Vehicle from Clifton Karachi to Court                                 |             |
| 21.        | Shifting of office Furniture                                                            |             |
| 22.        | Shifting of Equipment / Machines                                                        |             |
| 23.        | Shifting of Case Property Motorcycles from Korangi To Court                             |             |
| 24.        | Shifting of Case Property Motorcycles from Gulshan E Iqbal To Court                     |             |
| 25.        | Shifting of Case Property Motorcycles from Clifton To Court                             |             |
| 26.        | Shifting of Case Property Motorcycles from Manghopir To Court                           |             |

## 1. PRE QUALIFICATION PERFORMA

|                                                                                                                                                      |                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Name of the Vendors / Firm                                                                                                                           |                                                                      |
| Address                                                                                                                                              |                                                                      |
| (Telephone ,Fax & E-mail)                                                                                                                            |                                                                      |
| Year of Establishment                                                                                                                                |                                                                      |
| Sales Tax Registration No. (attached documentary evidence)                                                                                           |                                                                      |
| Income Tax No.<br>(attached documentary evidence)                                                                                                    |                                                                      |
| Banker's Name & Contact Details                                                                                                                      |                                                                      |
| Whether the Pay Order as Security Deposit Amounting to Rs. _____ Payable at Regional Directorate Anti Narcotics Force Sindh is attached if required. | Yes _____<br><br>No _____<br><br>If yes please give No, & Date _____ |
| Annual turnover supported by income tax return (For the Year 2025-26)                                                                                |                                                                      |
| Assignments in Hand                                                                                                                                  |                                                                      |
| Clientage                                                                                                                                            |                                                                      |
| Attach as separate Annexure(if necessary)                                                                                                            |                                                                      |

**FOR CONFERENCE / SEMINAR / WORKSHOP**

**Managerial Capability**

(a) **Technical:** Number of Staff

(b) **Non-Technical:** Number of Staff

**Type of:**

Spare Parts:(Genuine or Local)etc

**Dealership Certificate**

(Copy of certificate of authorization from manufacturer, if any)

**Affidavit**

(that the firm has no been blacklisted by private, Government or Semi Government Organization(s)

The information given above is true to the best of my knowledge; I undertake to inform Regional Directorate Anti Narcotics Force Sindh of any changes that may take place later in the status of workshop, business, agency or the management etc.

The terms and conditions attached have also been read and certificate signed.

**Authorized Signature:**

\_\_\_\_\_

**Name:**

\_\_\_\_\_

**Designation:**

\_\_\_\_\_

**Date:**

\_\_\_\_\_

**DETAIL REGARDING NATURE AND TYPE OF SERVICES/WORKS REQUIRED TO BE  
CARRIED OUT BY THE VENDOR/ FIRM**

**CONFERENCE / SEMINAR / WORKSHOP**

| <b>Ser</b> | <b>Nature &amp; Type of Services/ Work</b>           | <b>Rate</b> |
|------------|------------------------------------------------------|-------------|
| 1.         | Mounting graphic banners                             |             |
| 2.         | Configuring sound systems                            |             |
| 3.         | Placing Counters                                     |             |
| 4.         | Creation of Parking Lot for Guests                   |             |
| 5.         | Installation of Security Gate                        |             |
| 6.         | Seating arrangements in Venue                        |             |
| 7.         | Laying down carpet or turf across exhibition rows    |             |
| 8.         | Arranging floral scenic greenery                     |             |
| 9.         | Setting up crowd control barricades for entry lines. |             |
| 10.        | Dismantling and packing of structures post-event.    |             |
| 11.        | Refreshment for Participants                         |             |
| 12.        | Refreshment for Guests                               |             |
| 13.        | Installation and Making Standees                     |             |

## 1. PRE QUALIFICATION PERFORMA

|                                                                                                                                                      |                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Name of the Vendors / Firm                                                                                                                           |                                                                   |
| Address                                                                                                                                              |                                                                   |
| (Telephone ,Fax & E-mail)                                                                                                                            |                                                                   |
| Year of Establishment                                                                                                                                |                                                                   |
| Sales Tax Registration No. (attached documentary evidence)                                                                                           |                                                                   |
| Income Tax No.<br>(attached documentary evidence)                                                                                                    |                                                                   |
| Banker's Name & Contact Details                                                                                                                      |                                                                   |
| Whether the Pay Order as Security Deposit Amounting to Rs. _____ Payable at Regional Directorate Anti Narcotics Force Sindh is attached if required. | Yes_____<br><br>No_____<br><br>If yes please give No, & Date_____ |
| Annual turnover supported by income tax return (For the Year 2025-26)                                                                                |                                                                   |
| Assignments in Hand                                                                                                                                  |                                                                   |
| Clientage                                                                                                                                            |                                                                   |
| Attach as separate Annexure(if necessary)                                                                                                            |                                                                   |

**DETAIL REGARDING NATURE AND TYPE OF SERVICES/WORKS REQUIRED TO BE  
CARRIED OUT BY THE VENDOR/ FIRM**

**1. PRE QUALIFICATION PERFORMA**

|                                                                                                                                                               |                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Name of the Vendors / Firm                                                                                                                                    |                                                                      |
| Address                                                                                                                                                       |                                                                      |
| (Telephone ,Fax & E-mail)                                                                                                                                     |                                                                      |
| Year of Establishment                                                                                                                                         |                                                                      |
| Sales Tax Registration No. (attached<br>documentary evidence)                                                                                                 |                                                                      |
| Income Tax No.<br><br>(attached documentary evidence)                                                                                                         |                                                                      |
| Banker's Name & Contact Details                                                                                                                               |                                                                      |
| Whether the Pay Order as Security Deposit Amounting<br>to Rs. _____ Payable at<br>Regional Directorate Anti Narcotics Force Sindh is<br>attached if required. | Yes _____<br><br>No _____<br><br>If yes please give No, & Date _____ |
| Annual turnover supported by income tax return (For the<br>Year 2025-26)                                                                                      |                                                                      |
| Assignments in Hand                                                                                                                                           |                                                                      |
| Clientage                                                                                                                                                     |                                                                      |
| Attach as separate Annexure(if necessary)                                                                                                                     |                                                                      |

**DETAIL REGARDING NATURE AND TYPE OF SERVICES/WORKS REQUIRED TO BE  
CARRIED OUT BY THE VENDOR/ FIRM**

**EXHIBITION, FAIR AND OTHERS**

| <b>Ser</b> | <b>Nature &amp; Type of Services/ Work</b>           | <b>Rate</b> |
|------------|------------------------------------------------------|-------------|
| 1.         | Mounting graphic banners                             |             |
| 2.         | Configuring sound systems                            |             |
| 3.         | Placing Counters                                     |             |
| 4.         | Laying down carpet or turf across exhibition rows    |             |
| 5.         | Arranging floral scenic greenery                     |             |
| 6.         | Setting up crowd control barricades for entry lines. |             |
| 7.         | Dismantling and packing of structures post-event.    |             |
| 8.         | Refreshment for Participants                         |             |
| 9.         | Refreshment for Guests                               |             |
| 10.        | Installation and Making Standees                     |             |

**FOR EXHIBITION, FAIR AND OTHERS**

|                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Managerial Capability</b><br>(a) <b>Technical:</b> Number of Staff<br>(b) <b>Non-Technical:</b> Number of Staff<br><b>Type of:</b><br>Spare Parts:(Genuine or Local)etc<br><b>Dealership Certificate</b><br>(Copy of certificate of authorization from manufacturer, if any)<br><b>Affidavit</b><br>(that the firm has no been blacklisted by private, Government or Semi Government Organization(s)) |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

The information given above is true to the best of my knowledge; I undertake to inform Regional Directorate Anti Narcotics Force Sindh of any changes that may take place later in the status of workshop, business, agency or the management etc.

The terms and conditions attached have also been read and certificate signed.

**Authorized Signature:**

\_\_\_\_\_

**Name:**

\_\_\_\_\_

**Designation:**

\_\_\_\_\_

**Date:**

\_\_\_\_\_

**TRANSPORT (REPAIR & MAINTENANCE OF VEHICLES)**

**Managerial Capability**

(a) **Technical:** Number of Staff

(b) **Non-Technical:** Number of Staff

**Type of:**

Spare Parts:(Genuine or Local)etc

**Dealership Certificate**

(Copy of certificate of authorization from manufacturer, if any)

**Affidavit**

(that the firm has no been blacklisted by private, Government or Semi Government Organization(s))

The information given above is true to the best of my knowledge; I undertake to inform Regional Directorate Anti Narcotics Force Sindh of any changes that may take place later in the status of workshop, business, agency or the management etc.

The terms and conditions attached have also been read and certificate signed.

**Authorized Signature:**

\_\_\_\_\_

**Name:**

\_\_\_\_\_

**Designation:**

\_\_\_\_\_

**Date:**

\_\_\_\_\_

# 1. PRE QUALIFICATION PERFORMA

|                                                                                                                                                               |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Name of the Vendors / Firm                                                                                                                                    |                                                                              |
| Address                                                                                                                                                       |                                                                              |
| (Telephone ,Fax & E-mail)                                                                                                                                     |                                                                              |
| Year of Establishment                                                                                                                                         |                                                                              |
| Sales Tax Registration No. (attached<br>documentary evidence)                                                                                                 |                                                                              |
| Income Tax No.<br><br>(attached documentary evidence)                                                                                                         |                                                                              |
| Banker's Name & Contact Details                                                                                                                               |                                                                              |
| Whether the Pay Order as Security Deposit Amounting<br>to Rs. _____ Payable at<br>Regional Directorate Anti Narcotics Force Sindh is<br>attached if required. | <p>Yes_____</p> <p>No_____</p> <p>If yes please give No, &amp; Date_____</p> |
| Annual turnover supported by income tax return (For the<br>Year 2025-26)                                                                                      |                                                                              |
| Assignments in Hand                                                                                                                                           |                                                                              |
| Clientage                                                                                                                                                     |                                                                              |
| Attach as separate Annexure(if necessary)                                                                                                                     |                                                                              |

| Ser | Make & Type                                                                 | Repairing Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Remarks |
|-----|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1   | <u>Land Cruiser</u><br><br><u>V -8</u><br><br><u>Borgward</u><br><u>SUV</u> | <p><b>Engine over Haul</b> ,<br/>Crank shaft, cam Shaft ,Piston, Piston Rod Main Brg,Shel Brng Gais Kit , Valve, Valve Gayde , Push Rod, Leth Work, Cyl Head Cheak , Cyl Head , Oil Steiner , Oil Smp Packing/Gain Kit, Fan Belt, Timing Belt, Cahin Cyl Block</p> <p><b>Brake System</b><br/>Disc Pad Brake Shoes,Disc Rotot, Wheel Cyl, Wheel Cyl Cup, Brk/M/cyl, Brak/M/Cyl kit.Brk Booster, ABS, Flex Able Pipe, Wheel Drum Skimming; Disc Rotor Skimming,</p> <p><b>Clutch System</b><br/>Clutch Plate , presser Plate , Clutfch / R/Brg, Clutch/M/Cyl Kit, Clutch /R//Fork. Fly Wheel. Fly Wheel Skimming,</p> <p><b>Cooling System</b><br/>Radiator Assy, Radiator Repaired , Radiator Hose Pipe, Radiator Fan, Viscas Fan Water Pump, Elbo, Radiator Cup, Radiator Reservoir Bottle, Thermo State Vave</p> <p><b>Transmission System</b><br/>Gear Box Repairing,<br/>Difrator Repair<br/>Steering Box /Pump &amp; All Seal</p> <p><b>Suspensation System</b><br/>Stering Kalam , Ball Joint , Chamta Bush , Shak obser, Kamani , All Bush, Tie Rod, Wheel Balancing , Wheel Alignment , Wheel Bearing , T/C ,Cell ,</p> <p><b>Fuel System</b><br/>Fuel Matchin, Fuel Pump, Fuel Injector, Fuel Fed Pump, Fuel Filter , Fuel Sensor , Air Filter, Air House Pipe,Fuel Pressure Line, Comon Rail, Pressure Wall, .Fuel Sender Fuel Gauge</p> <p><b>Dent &amp; Paint</b><br/><b>AC , AC Gass , AC Pip ,AC Filter</b> AC Condenser AC Quail Suspension System</p> <p><b>Electrical System</b><br/>Desh Board Meter, Self Starter, Self Starer Repaire, Alternator, Alternator Rep, Head Light Assy, Head Light LED Bulb, Indicator, ECU (ESM), INj Drivers, BTY, Wire Meter, All Cencer</p> |         |

|   |                |                                                                                                                                                                                                                                                             |  |
|---|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|   |                | <b>Tyres , Rim</b>                                                                                                                                                                                                                                          |  |
| 2 | <b>D/Cabin</b> | <b>Engine over Haul ,</b><br>Crank shaft, cam Shaft ,Piston, Piston Rod Main Brg,Shel Brng Gais Kit , Valve, Valve Gayde , Push Road, Leth Work, Cyl Head Cheak , Cyl Head , Oil Steiner , Oil Smp Packing/Gain Kit, Fan Belt, Timing Belt, Cahin Cyl Block |  |
|   |                | <b>Brake System</b><br>Disc Pad Brake Shoes,Disc Rotot, Wheel Cyl, Wheel Cyl Cup, Brk/M/cyl, Brak/M/Cyl kit.Brk Booster, ABS, Flex Able Pipe, Wheel Drum Skimming, Disc Rotor Skimming,                                                                     |  |
|   |                | <b>Clutch System</b><br>Clutch Plate , presser Plate , Clutrch / R/Brg, Clutch/M/Cyl Kit, Clutch /R//Fork. Fly Wheel. Fly Wheel Skimming,                                                                                                                   |  |
|   |                | <b>Transmission System</b><br>Gear Box Repairing,<br>Difrator Repair<br>Stering Box                                                                                                                                                                         |  |
|   |                | <b>Suspensation System</b><br>Stering Kalam , Ball Joint , Chamta Bush , Shak obser, Kamani , All Bush, Tie Rod, Wheel Balancing , Wheel Alignment , Wheel Bearing , T/C ,Cell ,                                                                            |  |
| 3 | <b>S/Cabin</b> | <b>Fuel System</b><br>Fuel Matchin, Fuel Pump, Fuel Injector, Fuel Fed Pump, Fuel Filter , Fuel Sensor , Air Filter, Air House Pipe,Fuel Pressure Line, Comon Rail, Pressure Wall, .Fuel Sender Fuel Gauge                                                  |  |
|   |                | <b>Dent &amp; Paint</b><br><b>AC , AC Gass , AC Pip ,AC Filter</b> AC Condenser AC Coil<br>Suspension System                                                                                                                                                |  |
|   |                | <b>Electrical System</b><br>Desh Board Meter, Self Starter, Self Starer Repaire, Alternator, Alternator Rep, Head Light Assy, Head Light LED Bulb, Indicator, ECU (ESM), INj Drivers, BTY, Wire Meter                                                       |  |
|   | <b>S/Cabin</b> | <b>Engine over Haul ,</b><br>Crank shaft, cam Shaft ,Piston, Piston Rod Main Brg,Shel Brng Gais Kit , Valve, Valve Gayde , Push Road, Leth Work, Cyl Head Cheak , Cyl Head , Oil Steiner , Oil Smp Packing/Gain Kit, Fan Belt, Timing Belt, Cahin Cyl Block |  |
|   |                | <b>Brake System</b><br>Disc Pad Brake Shoes,Disc Rotot, Wheel Cyl, Wheel Cyl Cup, Brk/M/cyl, Brak/M/Cyl kit.Brk Booster, ABS, Flex Able Pipe, Wheel Drum Skimming, Disc Rotor Skimming,                                                                     |  |
|   |                | <b>Clutch System</b>                                                                                                                                                                                                                                        |  |

|   |                    |                                                                                                                                                                                                                                                                                                      |  |
|---|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|   |                    | Clutch Plate , presser Plate , Clutch / R/Brg,<br>Clutch/M/Cyl Kit, Clutch /R//Fork. Fly Wheel. Fly Wheel Skimming,                                                                                                                                                                                  |  |
|   |                    | <b>Cooling System</b><br>Radiator Assy, Radiator Repaired , Radiator Hose Pipe,<br>Radiator Fan, Viscas Fan Water Pump, Elbo, Radiator Cup, Radiator Reservoir Bottle, Thermo State Vave                                                                                                             |  |
|   |                    | <b>Transmission System</b><br>Gear Box Repairing,<br>Difrator Repair<br>Stering Box<br><b>Fuel System</b><br>Fuel Matchin, Fuel Pump, Fuel Injector, Fuel Fed Pump,<br>Fuel Filter , Fuel Sensor , Air Filter, Air House Pipe,Fuel Pressure Line, Comon Rail, Pressure Wall, .Fuel Sender Fuel Gauge |  |
|   |                    | <b>Suspensation System</b><br>Stering Kalam , Ball Joint , Chamta Bush , Shak obser,<br>Kamani , All Bush, Tie Rod, Wheel Balancing ,<br>Wheel Alignment , Wheel Bearing , T/C ,Cell ,                                                                                                               |  |
|   |                    | <b>Tyres , Rim</b>                                                                                                                                                                                                                                                                                   |  |
| 4 | <b>Corolla Car</b> | <b>Engine over Haul ,</b><br>Crank shaft, cam Shaft ,Piston, Piston Road Main Brg,Shel Brng Gais Kit , Valve, Valve Gayde , Push Road, Leth Work, Cyl Head Cheak , Cyl Head , Oil Steiner , Oil Smp Packing/Gain Kit, Fan Belt, Timing Belt, Cahin Cyl Block                                         |  |
|   |                    | <b>Brake System</b><br>Disc Pad Brake Shoes,Disc Rotot, Wheel Cyl, Wheel Cyl Cup, Brk/M/cyl, Brak/M/Cyl kit.Brk Booster, ABS, Flex Able Pipe, Wheel Drum Skimming, Disc Rotor Skimming,                                                                                                              |  |
|   |                    | <b>Clutch System</b><br>Clutch Plate , presser Plate , Clutch / R/Brg,<br>Clutch/M/Cyl Kit, Clutch /R//Fork. Fly Wheel. Fly Wheel Skimming,                                                                                                                                                          |  |
|   |                    | <b>Transmission System</b><br>Gear Box Repairing,<br>Stering Box & Pump<br><b>Fuel System</b><br>Fuel Matchin, Fuel Pump, Fuel Injector, Fuel Fed Pump,<br>Fuel Filter , Fuel Sensor , Air Filter, Air House Pipe,Fuel Pressure Line, Comon Rail, Pressure Wall, .Fuel Sender Fuel Gauge             |  |
|   |                    | <b>Suspensation System</b><br>Stering Kalam , Ball Joint , Chamta Bush , Shak obser, ,<br>All Bush, Tie Rod, Wheel Balancing ,<br>Wheel Alignment , Wheel Bearing , T/C ,Cell ,                                                                                                                      |  |
|   |                    | <b>Cooling System</b>                                                                                                                                                                                                                                                                                |  |

|   |                                                                     |                                                                                                                                                                                                                                                              |  |
|---|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 5 | Suzuki Mehran<br><br>Cultus Car<br><br>Swift Car<br><br>Van/Pick Up | Radiator Assy, Radiator Repaired , Radiator Hose Pipe, Radiator Fan, Viscas Fan Water Pump, Elbo, Radiator Cup, Radiator Reservoir Bottle, Thermo State Vave                                                                                                 |  |
|   |                                                                     | <b>Fuel System</b><br>Fuel Matchin, Fuel Pump, Sparking Plug, Agnation Coil , Fuel spry Noizel, Trotter Body , All Filter                                                                                                                                    |  |
|   |                                                                     | <b>Dent &amp; Paint</b><br><b>AC , AC Gass , AC Pip ,AC Filter</b> AC Condenser AC Quail Suspension System                                                                                                                                                   |  |
|   |                                                                     | <b>Electrical System</b><br>Desh Board Meter, Self Starter, Self Starer Repaire, Alternator, Alternator Rep, Head Light Assy, Head Light LED Bulb, Indicator, ECU (ESM), INj Drivers, BTY, Wire Meter                                                        |  |
|   |                                                                     | <b>Tyres , Rim</b>                                                                                                                                                                                                                                           |  |
|   |                                                                     | <b>Engine over Haul ,</b><br>Crank shaft, cam Shaft ,Piston, Piston Road Main Brg,Shel Brng Gais Kit , Valve, Valve Gayde , Push Road, Leth Work, Cyl Head Cheak , Cyl Head , Oil Steiner , Oil Smp Packing/Gain Kit, Fan Belt, Timing Belt, Cahin Cyl Block |  |
|   |                                                                     | <b>Brake System</b><br>Disc Pad Brake Shoes,Disc Rotot, Wheel Cyl, Wheel Cyl Cup, Brk/M/cyl, Brak/M/Cyl kit.Brk Booster, ABS, Flex Able Pipe, Wheel Drum Skimming, Disc Rotor Skimming,                                                                      |  |
|   |                                                                     | <b>Transmission System</b><br>Gear Box Repairing, Stering Box & Pump                                                                                                                                                                                         |  |
|   |                                                                     | <b>Fuel System</b><br>Fuel Matchin, Fuel Pump, Fuel Injector, Fuel Fed Pump, Fuel Filter , Fuel Sensor , Air Filter, Air House Pipe,Fuel Pressure Line, Comon Rail, Pressure Wall, .Fuel Sender Fuel Gauge                                                   |  |
|   |                                                                     | <b>Suspensation System</b><br>Stering Kalam , Ball Joint , Chamta Bush , Shak obser, , All Bush, Tie Rod, Wheel Balancing , Wheel Alignment , Wheel Bearing , T/C ,Cell ,                                                                                    |  |
|   |                                                                     | <b>Cooling System</b><br>Radiator Assy, Radiator Repaired , Radiator Hose Pipe, Radiator Fan, Viscas Fan Water Pump, Elbo, Radiator Cup, Radiator Reservoir Bottle, Thermo State Vave                                                                        |  |
|   |                                                                     | <b>Fuel System</b><br>Fuel Matchin, Fuel Pump, Sparking Plug, Agnation Coil , Fuel spry Noizel, Trotter Body , All Filter                                                                                                                                    |  |
|   |                                                                     | <b>Dent &amp; Paint</b><br><b>AC , AC Gass , AC Pip ,AC Filter</b> AC Condenser AC Quail                                                                                                                                                                     |  |

|   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|---|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 6 | Coaster | <b>Suspension System</b><br><b>Electrical System</b><br>Desh Board Meter, Self Starter, Self Starter Repaire, Alternator, Alternator Rep, Head Light Assy, Head Light LED Bulb, Indicator, ECU (ESM), INj Drivers, BTY, Wire Meter                                                                                                                                                                                                                                                                                                                |  |
|   |         | <b>Tyres ,Rim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|   |         | <b>Engine over Haul ,</b><br>Crank shaft, cam Shaft ,Piston, Piston Rod Main Brg,Shel Brng Gais Kit , Valve, Valve Gayde , Push Rod, Leth Work, Cyl Head Cheak , Cyl Head , Oil Steiner , Oil Smp Packing/Gain Kit, Fan Belt, Timing Belt, Cahin Cyl Block                                                                                                                                                                                                                                                                                        |  |
|   |         | <b>Brake System</b><br>Disc Pad Brake Shoes,Disc Rotot, Wheel Cyl, Wheel Cyl Cup, Brk/M/cyl, Brak/M/Cyl kit.Brk Booster, ABS, Flex Able Pipe, Wheel Drum Skimming, Disc Rotor Skimming,                                                                                                                                                                                                                                                                                                                                                           |  |
|   |         | <b>Transmission System</b><br>Gear Box Repairing,<br>Difrator Repair<br>Stering Box                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|   |         | <b>Suspensation System</b><br>Stering Kalam , Ball Joint , Chamta Bush , Shak obser, Kamani , All Bush, Tie Rod, Wheel Balancing , Wheel Alignment , Wheel Bearing , T/C ,Cell ,                                                                                                                                                                                                                                                                                                                                                                  |  |
|   |         | <b>Fuel System</b><br>Fuel Matchin, Fuel Pump, Fuel Injector, Fuel Fed Pump, Fuel Filter , Fuel Sensor , Air Filter, Air House Pipe,Fuel Pressure Line, Comon Rail, Pressure Wall, .Fuel Sender Fuel Gauge<br><br><b>Dent &amp; Paint</b><br><b>AC , AC Gass , AC Pip ,AC Filter</b> AC Condenser AC Quail Suspension System<br><b>Electrical System</b><br>Desh Board Meter, Self Starter, Self Starer Repaire, Alternator, Alternator Rep, Head Light Assy, Head Light LED Bulb, Indicator, ECU (ESM), INj Drivers, BTY, Wire Meter, All Cencer |  |
|   |         | <b>Cooling System</b><br>Radiator Assy, Radiator Repaired , Radiator Hose Pipe, Radiator Fan, Viscas Fan Water Pump, Elbo, Radiator Cup, Radiator Reservoir Bottle, Thermo State Vave                                                                                                                                                                                                                                                                                                                                                             |  |
|   |         | <b>Fuel System</b><br>Fuel Matchin, Fuel Pump,<br><br><b>Dent ,Paint &amp; Misc</b><br><b>AC , AC Gass , AC Pip ,AC Filter</b> AC Condenser AC Quail Suspension System                                                                                                                                                                                                                                                                                                                                                                            |  |

**Electrical System**

Desh Board Meter, Self Starter, Self Starter Repaire, Alternator, Alternator Rep, Head Light Assy, Head Light LED Bulb, Indicator, ECU (ESM), INj Drivers, BTY, Wire Meter

**Tyres****Hiace****Engine over Haul ,**

Crank shaft, cam Shaft ,Piston, Piston Rod Main Brg, Shel Brng Gais Kit , Valve, Valve Gayde , Push Rod, Leth Work, Cyl Head Cheak , Cyl Head , Oil Steiner , Oil Smp Packing/Gain Kit, Fan Belt, Timing Belt, Cahin Cyl Block

**Brake System**

Disc Pad Brake Shoes, Disc Rotot, Wheel Cyl, Wheel Cyl Cup, Brk/M/cyl, Brak/M/Cyl kit, Brk Booster, ABS, Flex Able Pipe, Wheel Drum Skimming, Disc Rotor Skimming,

**Transmission System**

Gear Box Repairing,  
Difrtior Repair  
Stering Box

**Suspensation System**

Stering Kalam , Ball Joint , Chamta Bush , Shak obser, Kamani , All Bush, Tie Rod, Wheel Balancing , Wheel Alignment , Wheel Bearing , T/C , Cell ,

**Fuel System**

Fuel Matchin, Fuel Pump, Fuel Injector, Fuel Fed Pump, All Filter , Fuel Sensor , Air House Pipe, Fuel Pressure Line, Comon Rail, Pressure Wall, .Fuel Sender Fuel Gauge

**Dent , Paint & Misc**

AC , AC Gass , AC Pip , AC Filter, AC Condenser, AC Quail Suspension System

**Electrical System**

Desh Board Meter, Self Starter, Self Starter Repaire, Alternator, Alternator Rep, Head Light Assy, Head Light LED Bulb, Indicator, ECU (ESM), INj Drivers, BTY, Wire Meter, All Cencer

**Fuel System**

Fuel Matchin, Fuel Pump,

**Dent & Paint**

AC , AC Gass , AC Pip , AC Filter, AC Condenser, AC Quail Suspension System

**Electrical System**

Desh Board Meter, Self Starter, Self Starter Repaire, Alternator, Alternator Rep, Head Light Assy, Head Light LED Bulb, Indicator, ECU (ESM), INj Drivers, BTY, Wire Meter

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Mani<br>Truck/<br>W/Bozir<br><br>5Ton<br>Truck | <b>Tyres &amp; Rim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |
|                                                | <b>Engine over Haul</b><br>Crank shaft, cam Shaft ,Piston, Piston Rod Main Brg,Shel Brng Gais Kit , Valve, Valve Gayde , Push Road, Leth Work, Cyl Head Cheak , Cyl Head , Oil Steiner , Oil Smp Packing/Gain Kit, Fan Belt, Timing Belt, Gerir ,Cahin Cyl Block                                                                                                                                                                                                                                                                               |                                                                                                       |
|                                                | <b>Brake System</b><br>Disc Pad Brake Shoes,Disc Rotot, Wheel Cyl, Wheel Cyl Cup, Brk/M/cyl, Brak/M/Cyl kit.Brk Booster, ABS, Flex Able Pipe, Wheel Drum Skimming, Disc Rotor Skimming,                                                                                                                                                                                                                                                                                                                                                        |                                                                                                       |
|                                                | <b>Clutch System</b><br>Clutch Plate , presser Plate , Clutfch / R/Brg, Clutch/M/Cyl Kit, Clutch /R//Fork. Fly Wheel. Fly Wheel Skimming,                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                       |
|                                                | <b>Transmission System</b><br>Gear Box Repairing,<br>Difrator Repair<br>Stering Box                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                       |
|                                                | <b>Suspensation System</b><br>Stering Kalam , Ball Joint , Chamta Bush , Shak obser, Kamani , All Bush, Tie Rod, Wheel Balancing , Wheel Alignment , Wheel Bearing , T/C ,Cell ,                                                                                                                                                                                                                                                                                                                                                               |                                                                                                       |
|                                                | <b>Fuel System</b><br>Fuel Matchin, Fuel Pump, Fuel Injector, Fuel Fed Pump, All Filter , Fuel Sensor , Air House Pipe,Fuel Pressure Line, Comon Rail, Pressure Wall, .Fuel Sender<br>Fuel Gauge<br><br><b>Dent , Paint &amp; Misc</b><br><b>AC , AC Gass , AC Pip ,AC Filter</b> AC Condenser AC Quail<br>Suspension System<br><b>Electrical System</b><br>Desh Board Meter, Self Starter, Self Starer Repaire, Alternator, Alternator Rep, Head Light Assy, Head Light LED Bulb, Indicator, ECU (ESM), INj Drivers BTY Wire Meter All Cencer |                                                                                                       |
| 9                                              | <b>M/Cycle</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Tyres &amp; Rim</b><br>Engine Over Hall , Battery , Tuning, Brake, Clutch, Tyres ,Seat Cover, Misc |

**MACHINERY ITEMS (AC, LIFT, PHOTOCOPIER MACHINE,**  
**GENERATOR REPAIR & MAINTENANCE**

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>Managerial Capability</p> <p>(a) <b>Technical:</b> Number of Staff</p> <p>(b) <b>Non-Technical:</b> Number of Staff</p> <p><b>Type of:</b></p> <p>Spare Parts:(Genuine or Local)etc</p> <p><b>Dealership Certificate</b></p> <p>(Copy of certificate of authorization from manufacturer, if any)</p> <p><b>Affidavit</b></p> <p>(that the firm has no been blacklisted by private, Government or Semi Government Organization(s))</p> |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

The information given above is true to the best of my knowledge; I undertake to inform Regional Directorate Anti Narcotics Force Sindh of any changes that may take place later in the status of workshop, business, agency or the management etc.

The terms and conditions attached have also been read and certificate signed.

**Authorized Signature:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Designation:** \_\_\_\_\_

**Date:** \_\_\_\_\_

# 1. PRE QUALIFICATION PERFORMA

|                                                                                                                                                      |                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Name of the Vendors / Firm                                                                                                                           |                                                                                 |
| Address                                                                                                                                              |                                                                                 |
| (Telephone ,Fax & E-mail)                                                                                                                            |                                                                                 |
| Year of Establishment                                                                                                                                |                                                                                 |
| Sales Tax Registration No. (attached documentary evidence)                                                                                           |                                                                                 |
| Income Tax No.<br>(attached documentary evidence)                                                                                                    |                                                                                 |
| Banker's Name & Contact Details                                                                                                                      |                                                                                 |
| Whether the Pay Order as Security Deposit Amounting to Rs. _____ Payable at Regional Directorate Anti Narcotics Force Sindh is attached if required. | <p>Yes _____</p> <p>No _____</p> <p>If yes please give No, &amp; Date _____</p> |
| Annual turnover supported by income tax return (For the Year 2025-26)                                                                                |                                                                                 |
| Assignments in Hand                                                                                                                                  |                                                                                 |
| Clientage                                                                                                                                            |                                                                                 |
| Attach as separate Annexure(if necessary)                                                                                                            |                                                                                 |

**DETAIL REGARDING NATURE AND TYPE OF SERVICES/WORKS REQUIRED TO BE  
CARRIED OUT BY THE VENDOR/ FIRM**

**MACHINERY ITEMS**  
**(AC, LIFT, PHOTOCOPIER MACHINE, GENERATOR REPAIR & MAINTENANCE)**

| Ser | Nature & Type of Services/ Work               | Rate |
|-----|-----------------------------------------------|------|
| 1.  | AC 1.5 Ton General Service                    |      |
| 2.  | AC 1.5 Ton Gas Filling                        |      |
| 3.  | AC 1.5 Ton Coil Charging                      |      |
| 4.  | AC 1.5 Ton Compressor Charging                |      |
| 5.  | AC 1.5 Ton DC Inverter Card Repair            |      |
| 6.  | AC 2 Ton General Service                      |      |
| 7.  | AC 2 Ton Gas Filling                          |      |
| 8.  | AC 2 Ton DC Inverter Card Repair              |      |
| 9.  | Ceiling Fan Bearing Charges                   |      |
| 10. | Ceiling Fan Winding                           |      |
| 11. | Air Cooler Motor Repair                       |      |
| 12. | Air Cooler Pump Repairing                     |      |
| 13. | 3HP Water Motor Winding                       |      |
| 14. | Pressure Pump Motor Winding                   |      |
| 15. | 2HP Water Motor Winding                       |      |
| 16. | 1HP Water Motor Winding                       |      |
| 17. | Water Dispenser Gas Filling                   |      |
| 18. | Water Dispenser Compressor Charge             |      |
| 19. | Fridge Door Rubber Repair                     |      |
| 20. | Fridge Gas Filling                            |      |
| 21. | Fridge Compressor Repair                      |      |
| 22. | Fridge Gas Filling                            |      |
| 23. | Passenger Lift (Office) general maintenance   |      |
| 24. | Passenger Lift (Office) Belt Repair           |      |
| 25. | Passenger Lift (Office) Motor Repair          |      |
| 26. | Passenger Lift (Office) Break Shoe Repair     |      |
| 27. | Passenger Lift (Office) Electric Board repair |      |
| 28. | Passenger Lift (Office) Door lock Repair      |      |
| 29. | Office LED Panel Repair                       |      |
| 30. | LED Panel Repair (Conference Hall)            |      |
| 31. | LED card Repair (Conference Hall)             |      |
| 32. | Pedestal Fan Repairing                        |      |
| 33. | Repair of Photocopier Drum                    |      |

|     |                                           |  |
|-----|-------------------------------------------|--|
| 34. | Repair of Photocopier Heater Unit         |  |
| 35. | Repair of Photocopier Heater Unit (Upper) |  |
| 36. | Repair of Photocopier Heater Unit (Lower) |  |
| 37. | Repair of Photocopier Supply Card         |  |
| 38. | Repair of Photocopier Scanner Mirror      |  |
| 39. | Repair of Photocopier Drum Unit           |  |

## REPAIR OF OFFICE BUILDINGS

Managerial Capability

(a) **Technical:** Number of Staff

(b) **Non-Technical:** Number of Staff

**Type of:**

Spare Parts:(Genuine or Local)etc

**Dealership Certificate**

(Copy of certificate of authorization from manufacturer, if any)

**Affidavit**

(that the firm has no been blacklisted by private, Government or Semi Government Organization(s))

The information given above is true to the best of my knowledge; I undertake to inform Regional Directorate Anti Narcotics Force Sindh of any changes that may take place later in the status of workshop, business, agency or the management etc.

The terms and conditions attached have also been read and certificate signed.

**Authorized Signature:**

**Name:**

**Designation:**

**Date:**

**DETAIL REGARDING NATURE AND TYPE OF SERVICES/WORKS REQUIRED TO BE  
CARRIED OUT BY THE VENDOR/ FIRM**

**REPAIR OF OFFICE BUILDINGS**

| <b>Ser</b> | <b>Nature &amp; Type of Services/ Work</b>                  | <b>Rate</b> |
|------------|-------------------------------------------------------------|-------------|
| 1.         | Paint Renovation Work (Distemper)                           |             |
| 2.         | Water Supply Pipe Line Repair                               |             |
| 3.         | Staff Living Wall Repair                                    |             |
| 4.         | Staff Living Roof Repair                                    |             |
| 5.         | Staff Living Roof Paint (Choona)                            |             |
| 6.         | Staff Living Wall Paint (Oil Paint)                         |             |
| 7.         | Staff Living Floor Plaster                                  |             |
| 8.         | Staff Living Door Chukhat Repair                            |             |
| 9.         | Staff Living Door Lock Repair                               |             |
| 10.        | Fixing leaking pipes, dripping faucets, and running toilets |             |
| 11.        | Fixing of dripping in running toilets (Staff)               |             |
| 12.        | Fixing of dripping in running toilets (Officers)            |             |
| 13.        | Fixing of dripping in running toilets (Visitors)            |             |
| 14.        | Clearing clogged condensate drain lines                     |             |
| 15.        | Repairing cracked sidewalks                                 |             |
| 16.        | Repairing parking lot potholes                              |             |
| 17.        | Repairing of damaged exterior steps                         |             |
| 18.        | Repairing of sealing joints (Staff Living)                  |             |
| 19.        | Repairing of sealing joints (Offices)                       |             |
| 20.        | Repairing of sealing joints (Guest Room)                    |             |
| 21.        | Repairing of sealing joints (Visitors Waiting Area)         |             |
| 22.        | Offices Wall Repair                                         |             |
| 23.        | Offices Roof Repair                                         |             |
| 24.        | Offices Roof Paint                                          |             |
| 25.        | Offices Floor Plaster & Repair                              |             |
| 26.        | Offices Door Chukhat Repair                                 |             |
| 27.        | Office Building Outer Paint (Weather Shield)                |             |
| 28.        | Office Building Outer Paint (Distemper)                     |             |
| 29.        | Office Building Outer Paint (Choona)                        |             |
| 30.        | Office Building Outer Paint (Oil Paint)                     |             |

|     |                                                        |  |
|-----|--------------------------------------------------------|--|
| 31. | Prisoner Cell Wall Repair                              |  |
| 32. | Prisoner Cell Roof Repair                              |  |
| 33. | Prisoner Cell Roof Paint                               |  |
| 34. | Prisoner Cell Floor Plaster & Repair                   |  |
| 35. | Prisoner Cell Door Chukhat Repair                      |  |
| 36. | Prisoner Cell Grill Paint                              |  |
| 37. | Prisoner Cell Grill Repair                             |  |
| 38. | Sewerage Main Hole Repair                              |  |
| 39. | Sewerage Main Line Repair                              |  |
| 40. | Sewerage Line Repair (Visitors Area)                   |  |
| 41. | Sewerage Line Repair (Guest Room)                      |  |
| 42. | Toilet Repair & Renovation (Staff living)              |  |
| 43. | Toilet Repair & Renovation (Officers Area)             |  |
| 44. | Toilet Repair & Renovation (Visitors Area)             |  |
| 45. | Fire extinguishers Maintenance (Main Gate)             |  |
| 46. | Fire extinguishers Maintenance (Staff Living Area)     |  |
| 47. | Fire extinguishers Maintenance (Officers Area)         |  |
| 48. | Fire extinguishers Maintenance (Prisoner Cell)         |  |
| 49. | Fire extinguishers Maintenance (Visitors Waiting Area) |  |